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Jihad ("struggle") denotes holy war for Islam, and in this sense is comparable to crusade, holy war for Christianity. But there is much more to jihad than this. One may struggle not only against an enemy outside Islam, but against heretics within, social evils like poverty and crime, and unbelief in oneself.

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Jihad In Classical And Modern Islam: A Reader (Princeton

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Edition.) Princeton. Markus Wiener Publishers, 2008. vii - 183 pgs. Bibliography. This work serves as an introduction to the Islamic doctrine of jihad ("struggle"), showing how the doctrine has been understood and explained by Muslims throughout the ages (vii.) It is composed as a reader, consisting of a number of essays by the author as well as primary sources on the topic by Muslim authors.

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Oxford Handbooks This chapter focuses on three conceptualizations of jihad endemic in the Western Academy and subjects them to a critical analysis.

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Jihad, (Arabic: “struggle” or “effort”)also spelled jehad, in Islam, a meritorious struggle or effort. The exact meaning of the term jihād depends on context; it has often been erroneously translated in the West as “holy war.”

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In classical Islamic law, the term refers to armed struggle against

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unbelievers, while modernist Islamic scholars generally equate military jihad with defensive warfare. In Sufi and pious circles, spiritual and moral jihad has been traditionally emphasized under the name of greater jihad.

Jihad - Wikipedia

Jihad in classical and modern Islam : a reader. [Rudolph Peters] -- The notion of Jihad ("Holy War") is very much alive in the Islamic world, and plays a prominent political role. In the West, Jihad is often associated with violence and fanaticism.

Jihad in classical and modern Islam : a reader (Book, 1996

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Wiener Publishers, 1996. 204 pp. \$39.95 (cloth); \$16.95 (paper).

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Jihad has often been a constructive and creative force, the key to building new Islamic societies and states. Jihad has regulated relations between Muslims and non-Muslims, in peace as well as in war. And while today's "jihadists" are in some ways following the "classical" jihad tradition, they have in other ways completely broken with it.

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Jihad in Islamic History | Princeton University Press

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