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In Western Christianity, the mystic was seen as having direct access to God, and therefore great authority. Dr. Jantzen discusses how men of power defined and controlled who should count as a mystic, and thus who would have power: women were pointedly excluded.

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Power, Gender and Christian Mysticism by Grace M. Jantzen

Power, Gender and Christian Mysticism (Cambridge Studies in

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Ideology and Religion) by Jantzen, Grace M. published by Cambridge University Press Paperback Paperback - January 26, 1996

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In *Power, Gender and Christian Mysticism*, she discusses the contemporary idea that 'mysticism' is about personal emotional/psychological experience, and asks how mysticism has been understood at different points in Christian history, drawing on Foucault to look at the way that these different ideas have been tied up with the exercise of power within the church.

Theologies: Power, Gender and Christian Mysticism

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Power, Gender and Christian Mysticism (Cambridge Studies ...

In the modern period, whether in India or the West, mysticism carries much weight in notions of religious authority. As Grace Jantzen has demonstrated in *Power, Gender, and Christian Mysticism*, the content ascribed to this word tells a great deal about who counts as a religious authority in any given context, and why. Changes in this content point to gendered issues of power.

Power, Gender, and the Classification of a Kashmir Śaiva ...

Jantzen, *Power, Gender, and Christian Mysticism*, pages 26-58
January 25 : Origen Reading: Origen, Introduction to The Song of Songs (E-Res) Jantzen, *Power, Gender, and Christian Mysticism*,

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59-85 Second Century: Christians in Conflict Origen and the Mystical Tradition

Religious Studies 329: Christian Mysticism

'The first major study of Christian mysticism to utilise a deconstructionist approach, Power, Gender and Christian Mysticism illuminates the meaning of gendered rhetoric in the writings of major male Most importantly, through a 'deeper' reading of female mystics and visionaries (often ignored - and sometimes silenced) Grace Jantzen has allowed these women to speak eloquently.

Power, gender, and Christian mysticism (Book, 1995 ...

Book Reviews : JANTZEN, Grace M., Power, Gender and Christian Mysticism

(PDF) Book Reviews : JANTZEN, Grace M., Power, Gender

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and ...

Grace Marion Jantzen (May 24, 1948 – May 2, 2006) was a Canadian feminist philosopher and theologian. She was professor of religion, culture and gender at Manchester University from 1996 until her death from cancer at the age of 57.. In *Becoming Divine: Towards a Feminist Philosophy of Religion*, Jantzen proposed a new philosophy of religion from a feminist perspective.

Grace Jantzen - Wikipedia

Jantzen's next study, *Power, Gender and Christian Mysticism* (1995), brought a new political development in the field of mysticism by linking it with feminist and continental philosophical thinking.

Grace Jantzen | Gender | The Guardian

In her book, *Power, Gender, and Christian Mysticism*, Grace

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Jantzen argues that mysticism cannot be defined because it is a social construction, which differs according to time and place, and is embroiled in issues of gendered struggles for power authority. Recounting the words and stories of Christian mediaeval women – especially the so-called mystics – Jantzen contends that their claims to direct accessibility to God challenged other dominant patriarchal forms of religious authority and ...

Gender and Mysticism in Hindu Studies: Hindu and Christian ...

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