

## Sartre On Violence Curiously Ambivalent

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gain a greater understanding of Sartre's views on violence, to highlight that Sartre still has much to offer on this pressing issue and to gain critical insight into current research on violence. Reframing Violence In the preface to his 2003 book Sartre on Violence: Curiously Ambivalent, Ronald Santoni poses a series of questions on the nature-21

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33 Sartre, Jean-Paul, " Défense de la culture française par la culture européenne," Politique étrangère 3 (1949), 233 -48, at 245. An abridged English version of Sartre's piece was published in Commentary in May 1950. However, an editor's note stipulated that the translation was in fact a condensed version of a speech given before the French League against Anti-Semitism.

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Sartre's Political Philosophy. French philosopher Jean-Paul Sartre (1905-1980), the best known European public intellectual of the twentieth century, developed a highly original political philosophy, influenced in part by the work of Hegel and Marx. Although he wrote little on ethics or politics prior to World War II, political themes dominated his writings from 1945 onwards.

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In addition to his book on Sartre, titled Sartre on Violence - Curiously Ambivalent (Penn State University Press, 2003, 2004), he is author of Bad Faith, Good Faith, and Authenticity in Sartre's Early Philosophy (Temple University Press, 1995), co-editor of the Doubleday Anchor book, Social and Political Philosophy, editor of Religious Language and The Problem of Religious Knowledge, and is contributing author to eighteen books, including Current Issues in Philosophy; Towards the ...

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Dr. Santoni authored two books on Sartre, the first titled 'Bad Faith, Good Faith, and Authenticity in the Early Sartre', and the second, 'Sartre on Violence: Curiously Ambivalent', in 2002. He has been a contributing author, editor, co-editor and contributing editor to almost 20 other books.

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